

Upper Room – Part 5 Jesus Institutes the Lord's Supper

Matthew 26:26-29; Mark 14:22-25; Luke 22:17-20; I Corinthians 11:23-30

“At this point in the narrative, it appears that Judas had gone, and Jesus was alone with the faithful eleven disciples. Then it was that He transformed the Passover of the Old Covenant into the Lord's Supper of the New Covenant, creating a new memorial feast to remember God's deliverance from sin.”

One Perfect Life, MacArthur, p. 410

I. The Bread

“And he took bread, and gave _____, and brake it, and gave unto them, saying, (“Take eat” Matt. 26:26) This is my body which is _____ (“broken” I Cor. 11:24) for you: this do in _____ of me.” Luke 22:19

“This is my body” –

“which is given”/“broken” –

“this do in remembrance of me.” –

II. The Cup

“Likewise also the cup after supper, (and gave _____, and gave it to them, saying, Drink ye all of it;”) (“and they all drank of it.” Mark 14:23) This cup is the new testament in my blood, which is _____ (“for many for the remission of sins.” Matt. 26:28) for you. (“this do ye, as oft as ye drink it, in _____ of me.” I Cor. 11:25)” Luke 22:20

“This cup is the new testament in my blood,” –

“which is shed...for many for the remission of sins.” –

*Our salvation is dependant on His death. Any other dependence is foolish
and so insulting to the blood of the Son of God
and the love of God that sent Him!*

John 3:16-18

“in remembrance of me.” –

“Jesus took two traditional parts of the Passover meal, the passing of bread and the drinking of wine, and gave them new meaning as his body and blood. He used the bread and wine to explain the significance of what he was about to do on the cross.” Life Application Bible pg. 1688

“The Jewish Passover commemorated the exodus from bondage of Egypt. Jesus, our Passover, symbolized in the memorial supper, points to a greater deliverance, the redemption of mankind from the bondage of sin.” Christ of the Gospels, Shepard pg. 545

III. Paul’s Teaching to the Corinthian Church - 20-25 Years Later

Love Feasts Gone Bad – I Cor. 11:17-22

1. Cliques had formed – v. 18-19
2. Selfishness had formed – v. 20-22

A drinking party with friends, gluttony at the table, and shaming those without was hardly away to prepare for the Lord’s Supper! v. 33-34

“For I have _____ of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken (_____) for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: _____ do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do _____ the Lord's death till he come.” I Corinthians 11:23-26

“For I have received of the Lord”-

“this do”

“ye do show” -

“Wherefore whosoever shall eat this bread, and drink this cup of the Lord, _____, shall be guilty of the body and blood of the Lord. But let a man _____ himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh _____, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep.” I Corinthians 11:27-30

“unworthily” –

“not discerning the Lord’s body” –

“many sleep” –

*Our salvation is dependant on His death. Participating in the Lord’s Supper
codling known sin, harboring bitterness, or living in faithless anxiety,
is so insulting to the blood of the Son of God
and the love of God that sent Him!
John 3:16-18*

“Blessed sacrament that has helped men to live and to die for these nineteen centuries of grace! It is the imperishable memorial! Lofty monuments shall yet crumble as the earth shall be riven by earthquakes. The sea shall yet claim large spaces where the monuments of man now lift their tall heads. Massive statues shall disappear forever and bring down with them into oblivion the great names which they commemorate. Even might cities, whose navies go afar to bear their commerce and spread their fame, shall be brought to ruins, as Tyre and Babylon and Nineveh and Carthage, until there is scarce one stone left on another. All that men have done to establish and perpetuate their memories shall surely disappear in the coming of the new heavens and the new earth wherein dwelleth righteousness, but the name of Jesus shall be kept alive in all the earth and in heaven itself at the memorial supper of the Lord.” Christ’s Table Talk – Hendrix p.117-118

Believer’s Application:

How should believers view the Lord’s Supper in the 21st centry church?

Believer’s Baptism –

Lord’s Supper –

1. We Should Look Back –

2. We Should Look Ahead –

3. We Should look Within –

4. We Should Look Around –

5. We Should Give Thanks –