

Appearance to 7 Disciples in Galilee – Part 2

John 21:15-25

Appearances of Jesus after the Resurrection:

1. Mary at the tomb – John 20:11-18
2. Woman leaving the tomb – Matt. 28:9-10
3. Two followers on the road to Emmaus – Luke 24:13-32
4. Peter – Luke 24:34
5. 10 of the 11 disciples – no Thomas – John 20:19-25
6. 11 disciples – Thomas (8 days later) John 20:26-31
7. 7 disciples on the shore of the Sea of Galilee – John 21:1-25

The first three Gospel records leave us wondering how Peter moved from _____ Christ in the judgement hall to the place of _____ in the Book of Acts. In his epilogue, John will tell of the wonderful public conversation that indicated to all Christ's confidence in and call to Peter. This passage gives that conversation and clears up a contemporary _____ that circulated among the early church.

I. "Lovest thou me more than these?"

"So _____ they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me _____ than these? He saith unto him, Yea, Lord; thou _____ that I love thee. He saith unto him, Feed my _____." John 21:15

"Simon, son of Jonas," –

"Lovest thou me more than these?" –

"Yea, Lord; thou knowest that I love thee." –

"Feed my lambs." –

II. “Lovest thou me?”

“He saith to him again the _____ time, _____, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou _____ that I love thee. He saith unto him, Feed my _____.” John 21:16

“lovest thou me?” –

“Yea, Lord; thou knowest that I love thee.” –

“Feed my sheep.” –

III. “Peter was grieved”

“He saith unto him the _____ time, Simon, son of Jonas, lovest thou me? Peter was _____ because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou _____ all things; thou _____ that I love thee. Jesus saith unto him, Feed my sheep.” John 21:17

“lovest thou me?” –

“Peter was grieved” –

“Lord, thou knowest all things;” –

“thou knowest that I love thee.” –

“Feed my sheep.” –

IV. Peter's Martyrdom Prophesied

“Verily, verily, I say unto thee, When thou wast _____, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be _____, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what _____ he should _____ God. And when he had spoken this, he saith unto him, _____ me.” John 21:18-19

“When thou wast young,” –

“but when thou shalt be old,” –

“signifying by what death he should glorify God.” –

“Follow me.” –

V. “Lord, and what shall this man do?”

“Then Peter, _____ about, seeth the disciple whom Jesus loved _____; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and _____ shall this man do? Jesus saith unto him, If I _____ that he tarry till I come, what is that to thee? follow _____ me.” John 21:20-22

Peter and John were following Jesus –

“what shall this man do?” –

“what is that to thee?” -

“follow thou me.” –

VI. “Then went this saying abroad”

“Then went this saying abroad _____ the brethren, that that disciple should not die: yet Jesus said _____ unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?” John 21:23

“that that disciple should not die:” –

“what is that to thee?” –

VII. “Many other things”

“This is the disciple which _____ of these things, and _____ these things: and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.” John 21:24-25

“we know that his testimony is true” –

“world itself could not contain the books that should be written.” –

Believer’s Application:

1. Jesus didn’t ask, “Do you fear me?” or “Do you honor me?” or “Do you admire me?”
Jesus asked, “Do you love me?” A Christ follower must first love Christ!

2. Keep your eyes on Jesus, and don’t worry about others.

3. “There is one way into this world and many ways out. Every good follower of Jesus should desire to glorify God in death.” Matthew Henry -1712